## **HEALTH EXAMINATION CARD**

| Last Name                                       | lame First Name                       |                                       |                          |                     | late  | (M) (F) (W) (B) (H) (A) (Other)  Circle Race |               |                                    |           |   |                             |          |  |
|---|---------------------------------------|---------------------------------------|--------------------------|---------------------|---|--|---------------|------------------------------------|-----------|---|-----------------------------|----------|--|
| Address   |                                       |                                       |                          |                     | <del></del>   | School                                       |               |                                    |           | Grade   |                             |          |  |
| Parent or Guardian's N                          | lame                                  |                                       |                          |                     |   |  | Na            | me of Pl                           | hysician  |   | •                           | •        |  |
| The Nebraska S                                  | chool Imm                             | ınization l                           | Rules and Regulatio      | ons require stu     | dents to provide  | proof of i                                   | mmu           | nizatio                            | n befor   | e atter   | nding s                     | chool.   |  |
| ···   |                                       |                                       | WRITE MONTH, DA          |                     |   | RE GIVEN                                     | BEL           | OW:                                |           |   |                             |          |  |
| Immunization                                    |                                       | nth/Day/Ye                            |                          |                     | (Month/Day/Year)  |  |               | nization                           |           |   | nth/Day/                    | Year)    |  |
| DTP/Td  | 1.                                    | 1 1                                   | Polio (oral)             | 1.                  |   | Hepat  | itis B        | (Hep B                             |           | <u>1.                                      </u> | 1 1                         |          |  |
|   | 3.                                    | $\frac{1}{1}$                         |                          | 3.                  | <del></del>   |  |               |                                    |           | 2.<br>3.  | $\frac{1}{1}$ $\frac{1}{1}$ |          |  |
|   | 4.                                    | <del>1 1</del>                        |                          | 4.                  | 1 1   | Varce  | lla 1         |                                    |           | <u></u><br>1.                                   | $\frac{1}{I}$               |          |  |
|   | 5.                                    | 1 1                                   | MMR 1                    | 1.                  | 1 1   | Varce  | lla 2         |                                    |           | 2.  | 1 1                         |          |  |
| Tdap  | 1.                                    | 1 1                                   | MMR 2                    | 2.                  |   | Other  |               |                                    |           |   | 1 1                         |          |  |
| Other   |                                       | <del>/ / .</del>                      | Other                    |                     |   | Other  |               |                                    |           |   | 1 1                         |          |  |
| PHYSICAL EXAM: BI                               | ood Pressure                          |                                       | 1                        |                     | Pulso   |  |               | Poppirot                           | ionn      |   | <u> </u>                    |          |  |
| HYSICAL EXAM: Blood Pressure                    |                                       | Haight                                | / Pulse<br>Weight        |                     |   | respirations                                 |               |                                    |           | RMI%  |                             |          |  |
| General Appearance Height<br>Jutritional Status |                                       |                                       |                          | Hemato              | ocrit or Hab  |  |               |                                    |           |   |                             |          |  |
|   |                                       |                                       |                          |                     |   |  |               |                                    |           |   |                             |          |  |
| Scalp and Skin                                  |                                       |                                       | Li Li                    | ymph Nodes          |   |  |               | Veck                               | <u> </u>  |   |                             |          |  |
|   | calp and Skin Lymph Nodes<br>ars Nose |                                       |                          |                     |   | Throat                                       |               |                                    |           |   |                             |          |  |
|   |                                       |                                       | Teeth and G              | ums                 |   | Speed  | ch            |                                    | ******    |   |                             |          |  |
| Heart   |                                       |                                       |                          |                     |   |  |               |                                    |           |   |                             |          |  |
| _ungs   |                                       |                                       |                          |                     | Tube  | rculin Skin                                  | Test:         | Positive                           |           | Ne  | gative                      |          |  |
| Abdominal Examinatio                            | n                                     |                                       |                          |                     |   | ia   |               |                                    |           |   | _                           |          |  |
|   |                                       |                                       |                          |                     |   |  |               |                                    |           |   |                             |          |  |
| Vision Exam require outside of NE (Please Tests | ed for Kinde<br>se documen<br>Pass    | rgarten and<br>t all tests li<br>Fail | Recommend Further E      | xaminations         | HEALTH HISTORY: Check any past or present illness of this child the school should be made aware of, such as: asthma concussion physical handicaps |  |               |                                    |           |   |                             |          |  |
| A   | •                                     |                                       | (See comments below)     | )                   | allergies   | es diabet                                    |               | etes                               |           |   | seizure disorder            |          |  |
| Amblyopia<br>Strabismus                         |                                       |                                       |                          |                     | cancer  |  | heart disease |                                    |           | ser   | serious injuries            |          |  |
| Internal Eye Health                             |                                       |                                       |                          |                     | chicken pox kidr Other (specify):   |  |               | ney infections surgical operations |           |   |                             |          |  |
| External Eye Health                             |                                       |                                       |                          |                     |   |  |               |                                    |           |   |                             |          |  |
| Visual Acuity With/without Glasses              | Right 20/                             | Left<br>20/                           | Both 20/                 |                     | Hearing Screening   |  | ass           |                                    |           | Fail  |                             |          |  |
| With without Glasses                            | 20/                                   | 20/                                   | 20/                      |                     | AUDIO TEST<br>Right Ear   | 5  | 00            | 1000                               | 2000      | 4000  | 6000                        | 8000     |  |
|   |                                       |                                       |                          |                     | Left Ear  |  |               |                                    |           |   |                             |          |  |
|   | -                                     | ess which m                           | ay result in a classroon | n emergency?        |   | YES (  | )             |                                    | NO (      | )   | I                           | <u> </u> |  |
| If yes, please des                              |                                       |                                       |                          |                     |   |  |               |                                    |           |   |                             |          |  |
| <ol><li>Is this child subje</li></ol>           | ct to any con                         | dition which                          |                          | ssroom activities?  | )   | YES (  | •             |                                    | NO (      |   |                             |          |  |
|   |                                       |                                       | -                        | sical education?    |   | YES (  |               |                                    | NO (      | •   |                             |          |  |
| If yes, please des                              | scribe:                               |                                       |                          | npetitive sports?   |   | YES (  | ).            |                                    | NO (      | )<br>——   |                             |          |  |
| 3. Is this child taking                         | any medica                            | tion? YES                             | ( ) NO( ) If yes         | s, please identify, | etc.:   |  |               |                                    |           |   |                             |          |  |
| · <u>· · · · · · · · · · · · · · · · · · </u>   |                                       |                                       |                          |                     | <u></u>   |  |               |                                    |           |   |                             |          |  |
| <ol> <li>Any other remark</li> </ol>            | s or suggest                          | ions?                                 | 7000 VIV 100 100 100 V   |                     |   |  |               |                                    |           | ·····   |                             |          |  |
| Date of exa                                     |                                       |                                       | •                        |                     |   |  |               | Signatu                            | re of Hea | lth Car   | Provide                     | or .     |  |
| Date of Ond                                     | •••                                   |                                       |                          |                     |   | Phone  |               | oignatui                           | 0 011100  | anii Oalt                                       | o i iovide                  | Л        |  |